



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith
 and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.



SECOND SUNDAY IN LENT

16 - 3 - 25



Parish synodal gathering

Many thanks to the nearly 60 people who took part in last weekend's assembly. **We will soon collate the thoughts that arose and were shared** and present them here in the bulletin.



Right: Morning tea takes place every Sunday after the 8:30am Mass at Lindfield. All are welcome. Just come up to the Shirley Wallace Parish Centre above the church via the lift in the side foyer.

Below: The new signs at our Killara church



Left: supper following last Tuesday's Lenten Ecumenical Service



Above: Bishop Anthony with our catechumens at the Rite of Election last Sunday at our cathedral.

This week: Genesis 15: 5-12; 17-18; Philippians 3: 20a-4:1; Luke 9:28-36
Next week: Exodus 3: 1-8, 13-15; 1 Corinthians 10: 1-6, 10-12; Luke 13: 1-9



Transfiguration.

The Second Sunday in Lent always presents us with the account of the Transfiguration of Jesus.

Why? Because of its appropriateness to Lent - the Scriptures see the Transfiguration as a foretaste of the resurrection, a glimpse of Easter as it were.

Which means that its message for our lives is to challenge us to look for the glimpses of Easter in the everyday of our own lives:

where do we see God's life and love appearing in human lives and actions?

And even more importantly how am I a glimpse of Easter for others in the way I live my life, speak to and about others, act as a minister of compassion and love?

As this Lent unfolds
can we work to become more attentive to the glimpses of Easter in life?
can we work to become, for others, glimpses of Easter ourselves?

Fr Colin

Ways to keep the Season of Lent

LENTEN ECUMENICAL SERVICES

Once again we'll gather with our sisters and brothers from our fellow local Churches to keep the time of Lent together and to build the bonds of unity for which Jesus prayed at his last supper: 'Father, may they be one...'

Tuesday 25th March 7:30pm
at Lindfield Uniting Church (cnr Hwy & Provincial Rd)
Preacher: Rev. Christian Hohl

Tuesday 8th April 7:30pm
at Holy Family Catholic Church, Lindfield
Preacher: Rev. Chris Goringe
(please bring a plate for supper)



THE SACRAMENT OF RECONCILIATION



Reconciliation Please make use of the beautiful sacrament of God's mercy during Lent. The sacrament is available each Saturday in our two churches. Once Holy Week begins there will be no times for Reconciliation as by then our Easter preparations should be concluded.

We will also have a celebration of the **Second Rite of Reconciliation** in our Killara church on **Wednesday 9th April at 7:00pm.**

AT THE PERSONAL LEVEL:

Why not set a little time aside and tap into the short daily guided meditations at:

<https://pray-as-you-go.org/>

Or explore the immensely rich and wider offering of prayer resources at :

<https://pray-as-you-go.org/discover>



PROJECT COMPASSION....

is at the heart of Lent with its opportunity for real Lenten sacrifice which is turned into aid for those most in need in our world. You can use the boxes or envelopes or go online at caritas.org.au/project-compassion or call 1300 024413



HELP US TO MAKE OUR EASTER BEAUTIFUL - PLEASE BE PART OF OUR EASTER CHOIR

Our Easter Choir will sing on Holy Thursday, Good Friday and the Mass of the Easter Vigil. To ensure we are well prepared there will be three rehearsals. If you wish to sing please attend **all** rehearsals.

Sunday 30th March	2pm to 4pm at Lindfield Church
Sunday 6th April	2pm to 4pm at Lindfield Church
Sunday 13th April	2pm to 4pm at Lindfield Church

Rehearsals start promptly so please arrive 10 minutes early to get settled.

We look forward to contributing the beauty of these wonderful celebrations through our music.

For any further information please contact Catherine Willis at catherinewillis@gmail.com



As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We also pay our respects to Elders past and present.

Food for the spirit

MYSTICISM

Then from the cloud came a voice that said, "This is my chosen Son; listen to him." After the voice had spoken, Jesus was found alone. (Lk 9:35)

Bernard Lonergan once suggested that faith is God's brand on us.

God has seared our souls, as by a great fire, in a way that goes beyond what we can conceptualise, imagine, and even consciously feel. Ruth Burrows, in trying to define mysticism, says basically the same thing. For her, mysticism is being touched by God in a way that is too deep for words, thoughts, and even feelings. Real faith then, it would seem, takes root beyond thought, imagination, and feeling.

But how is this possible?

How can something be real and touch us beyond thought, imagination, and feeling? Is faith something magical, paranormal?

Not so. All of us have experiences of being influenced by, and making decisions by something beyond what we can explain. We know things that we cannot think, we sense things that we cannot consciously feel, and often make decisions based on something beyond the imagination. Faith tends to operate like this. It is not the stuff of thought or even of feelings, but something deeper.

How does it work?

We commonly speak of three centres within the human person: head, heart, and gut. The first two are a bit easier to grasp: The head is where we think and imagine, while the heart is where we feel and experience emotion.

So what does the gut do? Most of us spontaneously confuse the gut with the heart, thinking of the gut as simply a deeper centre for our feelings.

It is a deeper centre alright, but not of conscious feelings. The gut is not so much a centre for feeling as it is precisely something *beyond feeling*. In the gut, we sense more than feel, intuit more than imagine, and are addressed more in the conscience than in the intellect and heart. The gut is our "ought" centre. It's where we sense those things that we "have to" do rather than those we would want to do. Moreover, the gut is not much moved by our feelings but often goes against them.

All of us, I suspect, have had some experience of this: For instance, we sometimes find ourselves in a commitment to someone or something (in a marriage, in a family, in a church, in service to the poor, or even just in some civic duty) within which both our thoughts and feelings are not in agreement with what we are doing, but are overruled by something else.

More simply put, we sometimes find ourselves in a situation wherein our heads aren't in it; our hearts aren't in it; but we're in it. Why? What holds us there? Why are we staying within something for which neither the head nor the heart can supply adequate justification. Obviously something else is holding us, something beyond the head and heart, beyond thought and feeling. Clearly there must be something within us deeper than thought and feelings and it's here where faith ultimately takes root.

It is important to understand this, not for theoretical reasons, but so that when we are pushed to the wall, as we all inevitably will be by the dark night of doubt, we will then not be too easily overcome, but, like Jesus in the Garden of Gethsemane, will know that God's love is something beyond what fires the imagination and the emotions. Thus, we see that Jesus, even while he sweats blood in the Garden and then later on the cross feels as if God is absent, remains faithful and is able to surrender himself in love, despite everything in his thought and feelings telling him to do otherwise. Why was he able to do what he did? As Henri Nouwen puts it:

I can't fully answer that question, except to say that beyond all the abandonment experienced in body and mind Jesus still had a spiritual bond with the one called Abba. He possessed a trust beyond betrayal, a surrender beyond despair, a love beyond all fears. This intimacy beyond human intimacies made it possible for Jesus to allow the request to let the cup pass him by becoming a prayer directed to the one who had called him "my Beloved." Notwithstanding his anguish, that bond of love had not been broken.

It couldn't be felt in the body, nor thought through the mind. But it was there, beyond all feelings and thoughts, and it maintained the communion beneath all disruptions. It was that spiritual sinew, that intimate communion with his father, that made him hold on to the cup and pray: "My Father, let it be as you, not I, would have it."

(Can You Drink from this Cup, p. 37)

Faith, properly understood, is precisely a trust beyond betrayal, a surrender beyond despair, a love beyond fear, an intimacy beyond human intimacies, and a spiritual sinew and communion that holds beyond all disruption. Faith is as much present beyond the head and heart as within them.

Fr Ron Rolheiser OMI (from the Centre for Liturgy, University of St Louis)

OPENING OF NEW COLES AT LINDFIELD At this stage the planned opening will take place in early April. For us as a parish this brings the good news of the return of ample short term parking right on the doorstep of our Lindfield site. Pass the word on !

WE CONTINUE TO PRAY FOR POPE FRANCIS that the healing and strengthening gifts of God may support him in both body and spirit.



BISHOP ANTHONY'S LENTEN LETTER You can find this on our 'Lent and Easter' page on the website. The link to the page is via one of the hotlink boxes on our homepage (www.lindfieldkillara.org.au).

ORDINATION TO THE PRIESTHOOD Deacon Rosan Matthew will be ordained a priest for our diocese by Bishop Anthony Randazzo at our Cathedral at Waitara this Wednesday 19th at 7:30pm. All welcome to this joyful celebration.

Hymns for the Second Sunday in Lent

ENTRANCE: I HEARD THE VOICE OF JESUS SAY

I heard the voice of Jesus say,
"Come unto me and rest.
Lay down, O weary one,
lay down your head upon my breast."
I came to Jesus as I was,
so weary, worn, and sad.
I found in him a resting place,
and he has made me glad.

I heard the voice of Jesus say,
"I am the dawning light.
Look unto me, your morn shall rise,
and all your day be bright."
I looked to Jesus, and I found
in him my star, my sun,
and in that light of life I'll walk
till trav'ling days are done.

Horatius Bonar (1846) – Public Domain

DEDICATION OF THE GIFTS: LOVE IS HIS WORD

Love is His word, Love is His way,
Feasting with all, fasting alone,
Living and dying, rising again
Love only love is His way.

Refrain: Richer than gold is the love of my Lord.
Better than splendour and wealth.

Love is His way, love is His mark,
Sharing His last Passover feast.
Christ at the table, host to the twelve Love,
only love, is His mark.

Love is his mark, love is His sign,
Bread for our strength, wine for our joy,
This is my body, this is my blood
Love, only love is His sign.

Love is His law, Love is His word,
Love of the Lord, Father, and Word,
Love of the Spirit, God ever one,
Love, only love, is His word.

*Luke Connaughton, © 1970, Mayhew McCrimmon, Ltd. **

COMMUNION: KEEP IN MIND

Antiphon: Keep in mind that Jesus Christ has died for us
and is risen from the dead. He is our saving Lord, he is joy
for all ages.

1 If we die with the Lord, we shall live with the Lord. Ant.
2 If we endure with the Lord, we shall reign with the Lord.
3 In him all our sorrow; in him all our joy.
4 In him hope of glory, in him all our love

*Lucien Deiss © 1965, World Library Publications. **

RECESSIONAL: SHINE JESUS SHINE

Lord the light of your love is shining
In the midst of the darkness, shining
Jesus, Light of the world, shine upon us,
Set us free by the truth you now bring us.
Shine on me, Shine on me.

Refrain: Shine, Jesus shine,
fill this land with the Father's glory.
Blaze Spirit blaze, set our hearts on fire.
Flow, river flow, Flood the nations with grace and mercy.
Send forth your word, Lord
And let there be a light

As we gaze on Your kingly brightness
So our faces display Your likeness
Ever changing from glory to glory
Mirrored here may our lives tell Your story
Shine on me, Shine on me

*Graeme Kendrick ©1987 Make Way Music**

*Used with permission. All rights reserved. *OneLicense # A-730534 / **CCLI License #746289*

LINDARA MARKET

8am - 1pm
SATURDAY
22 MARCH

Charity jumble sale at Lindfield Uniting Church
454 Pacific Highway Lindfield



All proceeds support local families in crisis through the Lindara Family Programme.

LUC ph: 0497 698 179 e: lindfielduca@gmail.com



CAN YOU HELP?

Set-up on Thursday 20th anytime from 2-7pm in the
Church Undercroft.

ALSO NEEDED:

Any slices / cakes / cupcakes that people could drop
off for the cake stall (with all ingredients listed).

ABOUT PALM SUNDAY (13TH APRIL)

Once again we're going to need your help to ensure that we have palms for our community for Palm Sunday. Do you (or a friend) have some palms trees? Could you bring them - cut down to individual person's size (~15cm segments of the branch) - in time for Palm Sunday? Please bring them to drop off in the baskets provided in our two churches on 6th April (the Sunday before Palm Sunday).



And a reminder that, as usual, members of the congregation at Lindfield Uniting Church will join us for a common blessing of palms and so the 10:15am Mass on 13th April WILL START AT THE EARLIER TIME OF 10:00AM.

We fast from the joyful words of the Gloria during these days of Lent as we prepare our hearts & our community to celebrate the saving death & resurrection of Jesus

THE PSALM Ps 26 (27): 1, 7-9, 13-14

The Lord is my light and my help;
whom shall I fear?
The Lord is the stronghold of my life
before whom shall I shrink?
O Lord, hear my voice when I call;
have mercy and answer.
Of you my heart has spoken:
‘Seek God’s face.’
It is your face, O Lord, that I seek,
hide not your face.
Dismiss not your servant in anger;
you have been my help.
I am sure I shall see the Lord’s goodness
in the land of the living.
Hope in God, hold firm and take heart.
Hope in the Lord!

MEMORIAL ACCLAMATION

We proclaim your Death, O Lord, and profess your Resurrection until you come again.

THE APOSTLES’ CREED

I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,
(all bow at the following words in bold):
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand
of God the Father almighty;
from there he will come to judge the living and the dead.
I believe in the Holy Spirit,
the Holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen

GOSPEL ACCLAMATION (*Matthew 17:5*)

Praise to you, Lord Jesus Christ, king of endless glory!
From the shining cloud the Father’s voice is heard: this is my beloved Son, hear him. Praise to you, Lord Jesus Christ, king of endless glory!



**FR RICHARD ROHR OFM’S MEDITATION:
MYSTICS OF THE RHINE VALLEY III:
MEISTER ECKHART: A MYSTIC PREACHER**

Theologian Matthew Fox introduces the life and teachings of German mystic Meister Eckhart:

Of all the mystics of the West, it is difficult to find anyone who more profoundly articulates the journey we make into the divine and out in the world again than Meister Eckhart. His is a spirituality of passion and compassion. Eckhart, a Dominican friar and preacher, lived from 1260 to 1329.... He teaches that spiritual awakening is to lead to justice-making and compassion in the world. He practiced what he preached.... Two examples of this are his support of the Beguine movement which was the women’s movement of the fourteenth century. And another is his support of the peasants. Indeed, half his sermons were preached in the peasant dialect of his day, and at his trial he was accused of “confusing the simple people” by telling them that they were all “aristocrats,” or “royal persons.”

But this is precisely the heart of Eckhart’s teaching and the heart of the biblical tradition of creation spirituality: That humans are blessed with divine powers and beauty but also with responsibilities of justice-making and compassion that characterise all royal personhood. How do we get to such deep self-esteem and to such deep acceptance of our responsibility?... Our awareness is everything; our waking up is everything. We need to move from the superficial or “outer self” to the true self or “inner self.” Who is this inner self? Eckhart answers this question in his treatise “On the

Aristocrat,” or “On the Royal Person.”

Fox presents Eckhart’s teaching:

The inner person is the soil in which God has sown the divine likeness and image and in which God sows the good seed, the roots of all wisdom, all skills, all virtues, all goodness—the seed of the divine nature.... This is the good tree of which our Lord says that it always bears good fruit and never evil fruit. For it desires goodness and is inclined toward goodness....

The seed of God is in us. If the seed had a good, wise, and industrious cultivator, it would thrive all the more and grow up to God whose seed it is, and the fruit would be equal to the nature of God. Now, the seed of a pear tree grows into a pear tree, a hazel seed into a hazel tree, the seed of God into God.... While this seed may be crowded, hidden away, and never cultivated, it will still never be obliterated. It glows and shines, gives off light, burns, and is unceasingly inclined toward God.

Fox concludes:

It is our task to cultivate this seed and give it nourishment so that the divine image in us can grow and thrive and prosper. This is what the spiritual journey is all about. Our spiritual journey consists in nourishing and watering and caring for this God-seed that is in all of us.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9.00am*

Lindfield Church

6.00pm Vigil 8.30 am 10.15am **
12 noon Chinese Mass 6:00pm Youth Mass***

* Morning Tea follows the 9am Mass at Killara on the 1st Sundays

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

*** On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pot Luck Dinner in St Brigid's Hall.

WEEKDAY MASS THIS WEEK

SECOND WEEK IN LENT

Mon. 8am Killara Solemnity, St Patrick
Tues. 8am Killara
Wed. 10am Lindfield Solemnity, St Joseph
Thurs. 10am Lindfield
Fri. 10am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass

Wednesday 6pm (preceded by Exposition from 5pm)
Thursday 9am Friday 9am Sunday 12 noon

Evensong

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		15 Mar.	22 Mar.
Lindfield	6:00 pm	Fr Stephen	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Hien Vu
Sunday		16 Mar.	23 Mar.
Lindfield	8:30 am	Fr Anselam Lakra	Fr Colin
Killara	9:00 am	Fr Colin	Fr Stephen
Lindfield	10:15 am	Fr Stephen	Fr Colin
Lindfield	12:00 pm	Fr Anselam Lakra	Fr Hien Vu
Lindfield	6:00pm	Fr Colin	Fr Hien Vu

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Parish Office Hours: Tue-Fri. ~ 9.30am ~ 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence E. fr.stephen@me.com

P. 0474 303 261 (VOICE only—no SMS)

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c::

1st Collection: (providing for the priests of the parish and diocese): BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the operating costs of the parish): BSB 062 784 Ac 10000 1623

CREDIT CARD : scan this code & then under 'Biller Code' select each of our two collections:

◆ PERIODIC PAYMENTS FROM YOUR CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

◆ The TAP MACHINES are available in our two churches.



PARISH DIARY

Every Wednesday: 8:00am Meditation (online)
Every Friday: 9:00am Playgroup

MARCH

Sun. 16th 7:00pm Pot luck parish dinner
Wed. 19th 11:00am Scripture study (online)
Thurs. 20th 10:30am/7:30pm Lenten Study Groups
Sun. 23rd 10:15am Children's Mass, morning tea and COG
Tues. 25th 7:30pm Lenten Ecumenical Service II
Wed. 26th 7:30pm Scripture study (online)
Thurs. 27th 10:30am/7:30pm Lenten Study Groups

OUR CHINESE CATHOLIC COMMUNITY

四旬期第二主日 16.03.2025

讀經一 (天主與亞巴郎立約。)

恭讀創世紀 15:5-12,17-18

那時候，上主領亞巴郎到外面，說：「請你仰觀蒼天，數點星辰，你能數清嗎？」又對他

說：「你的後裔也將這樣。」亞巴郎相信了上主，上主就以此算為亞巴郎的正義。

上主又對亞巴郎說：「我是上主，我從迦色丁人的烏爾，領你出來，是為將這片土地，賜給你作為產業。」

亞巴郎說：「我主上主！我怎能知道我要佔有這片土地，作為產業？」

上主對亞巴郎說：「你給我拿來一隻三歲的母牛，一隻三歲的母山羊，一隻三歲的公綿羊，一隻斑鳩和一隻鴿。」

亞巴郎便把這一切拿來，每樣從中間剖開，將一半與另一半相對排列，只有飛鳥沒有剖開。

有鴛鴦落在獸屍上，亞巴郎就把牠們趕走。太陽快要西沉時，亞巴郎昏沉沉地睡著，忽覺陰森萬分，就害怕起來。

當日落天黑的時候，看，有冒煙的火爐，及燃燒著的火炬，由那些肉塊中間經過。在這一天，上主與亞巴郎立約，說：「我要賜給你後裔的這片土地，就是從埃及到幼發拉底河。」

——上主的話。 (默想片刻)

答唱詠 詠 27 (26):1, 7-9, 13-14

【答】：上主是我的光明，我的救援。 (詠 27:1)

上主是我的光明，我的救援，我還懼怕何人？上主是我生命穩固的保障，我還害怕何人？

【答】：上主，求你俯聽我的呼號；上主，求你憐憫我，垂允我。論及你，我心中時常在想：「你應該尋求他的儀容。」

【答】：上主，我在尋求你的儀容。求你不要向我掩住你的臉面；你發怒時，不要將你僕人趕散。你向來就是我唯一的救援，不要棄我不顧。【答】：上主，我深信在此活人地區，定會享見上主的幸福。你要鼓起勇氣，期望上主！你要振作精神，期望上主！

【答】：(基督必要改變我們卑賤的身體，相似他光榮的身體。)

恭讀聖保羅宗徒致斐理伯人書 3:17-4:1

姊妹弟兄們：你們要一同效法我，也要注意那些按照我們的表樣，生活行動的人。

我曾多次對你們說過，現在再含淚對你們說：因為有許多，行事為人，是基督十字架的敵人；他們的結局是喪亡，他們的天主是肚腹，以尊榮為光榮；他們只思念地上的事。

至於我們，我們的家鄉原是在天上；我們等待主耶穌基督，我們的救主，從那裡降來；

他必以他使一切屈服於自己的大能，改變我們卑賤的身體，相似他光榮的身體。

為此，我所親愛和懷念的姊妹弟兄、我的喜樂、我的冠冕、我可愛的諸位，你們應這樣屹立於主內。——上主的話。 (默想片刻)

福音前歡呼 (瑪 17:5)

領：基督、天主聖言，願光榮歸於你。【答】：基督、天主聖言，願光榮歸於你。領：雲中有聲音說：「這是我愛子，你們要聽從他！」

【答】：基督、天主聖言，願光榮歸於你。福音 (正當耶穌祈禱時，他的面容改變。)

恭讀聖路加福音 9:28-36

那時候，耶穌帶著伯多祿、若望和雅各伯，上山祈禱。

正當耶穌祈禱時，他的面容改變，他的衣服潔白發光。

忽然，有兩個人，即梅瑟和厄里亞，同耶穌談話。他們顯現在光耀中，談論耶穌的去世，即耶穌在耶路撒冷，必要完成的事。

伯多祿和他的同伴，都昏昏欲睡。他們一醒過來，就看見耶穌的光耀，及在耶穌旁邊侍立的兩個人。

那兩個人正要離開時，伯多祿對耶穌說：「老師，我們在這裡真好！讓我們搭三個帳棚：一個為你，一個為梅瑟，一個為厄里亞。」

伯多祿不知道要說什麼。耶穌說這話的時候，有一片雲彩遮蔽了耶穌、梅瑟和厄里亞。他們進入雲彩時，門徒就害怕起來。

從雲中有聲音說：「這是我愛子，我所揀選的，你們要聽從他！」這聲音發出後，只見耶穌獨自一人。

當時，門徒都守了秘密，把所見的事，一點也沒有告訴任何人。

——上主的話。 (講道後默想片刻)

華人天主教會北區中心

主日彌撒 正午 12 時
彌撒後，請各教友參加午餐聚會
Sunday School 主日學 (中英雙語)
正午 12 時

四旬期內拜苦路 21/3, 4/4 星期五 晚上 8 時
Holy Family Church 請各教友參加

牧職修文 司徒金美修文
0419 426 899

北區中心聯絡 Gloria Cheung
0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Please pray for the gift of eternal life for Carmen Stewart of our parish. The Funeral Mass for Carmen will be celebrated this Tuesday at 1:00pm our Lindfield Church

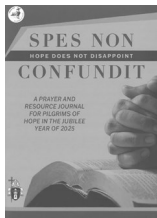
Recently deceased: Pedro Edrie Laqui, John Barker, Myra English, John Barker, Bev Gledhill. Anniversary: George Joseph Blayney, Bishop Patrick Murphy, Sylvia Dobbie, Fr Patrick Ryan, William Wade.

PLEASE PRAY FOR THOSE WHO ARE SICK:

Pope Francis, Elvira Escay Rodriguez (grandmother of Maia Schulze Tsang), Michelle Son (wife of Rev. Yangrae Son), Carmen Stewart, Diane McGirr, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, William Wise, Rosanna Comastri, Janette Brennan.

A way to keep the Jubilee Year here in the ⁷ Diocese of Broken Bay

Bishop Anthony has established three 'Jubilee Shrines' in our diocese—a Shrine of Hope for Young People at Chatswood, dedicated to Blessed Carlo Acutis; a Shrine of Hope for Families at Gosford, dedicated to Pope St John Paul II, and a Shrine of Hope for Vocations and Priestly Ministry at Manly, dedicated to St John Vianney.



Last weekend we made these Jubilee booklets available (they're still near the church doors) Inside you'll find a 'Jubilee Passport' which can be used as follows:

* Jubilee Passports can be stamped at each Shrine and at our Cathedral at Waitara to acknowledge visit and time of prayer within.

* our Youth Minister Kate has a notice on page 8 today about a 'Pilgrim Passport for Kids'.

* once all three Shrines and our Cathedral, with respective stamps, have been visited, a Pilgrim's passport is "complete".

* pilgrims then have their passports verified at their own Parish Office.

* each Parish will notify Mission Broken Bay with the names of those pilgrims who have completed their passports so that they may receive a special commemorative certificate signed by Bishop Anthony.

Perhaps this is a pilgrimage that you could make either as an individual or as a family over several weekends this Jubilee year.



Enrol Now



Next Open Day on

Wednesday 9th April - 9.00am

Scan NOW to book a tour!

Holy Family

Parish Primary School Lindfield



Location: 4 Highfield Road, Lindfield, 2070

Parking: Parking available on Highfield Rd.

For more information: <https://bit.ly/4hfogGO> or
<https://www.hfldb.catholic.edu.au>



**PROJECT
COMPASSION**

Second Sunday of Lent

15th and 16th of March 2025

Toefuata'iga - (*Toy-foo-ah-tah-ing-ah*) is a 13-year-old primary school student from Samoa. Samoa may be a country surrounded by water, but access to clean drinking water is scarce in some areas, with many families facing extreme hardship as a result.

Toefuata'iga's school community struggled without reliable access to clean water, which impacted students' education and hygiene. Teachers often had to leave the school to fetch water from nearby homes, disrupting lessons and adding strain to the community. When the water ran out at the school, students were sent home which meant they missed out on valuable learning time.

Thanks to the support of Caritas Australia in partnership with Caritas Samoa, Toefuata'iga's school now has a 10,000 L water tank through a Water, Sanitation, and Hygiene (WASH) program. Teachers and students now have access to clean drinking water at their school and are able to focus on education.

"Now that we have the water tank, things are so much better, we can stay at school all day, and I get to spend more time learning and playing with my friends. I'm happy that we don't have to go home early anymore." – said Toefuata'iga.

This transformative story is just one example of how Caritas Australia's Project Compassion creates waves of change around the world. Will you stand with students like Toefuata'iga this Lent?



Photo credit: Caritas Australia

Please donate today.

You can support Project Compassion 2025 through the donation boxes, envelopes or by scanning the QR code above.

Or online at: caritas.org.au/project-compassion

Or by calling: 1800 024 413

Thank you for standing with us, as we *Unite Against Poverty this Lent.*

PARISH SENIORS' SOCIAL GROUP

The next gathering takes place this Friday 21st (and every third Friday of the month) at 11am in St Brigid's Hall above Holy Family Church (lift access in side foyer).

Youth Ministry A place we can call home



Children's Mass & COG

Our Next Children's Mass is happening next weekend at our normal time of 10:15am at Lindfield. All families are invited!

After Mass, all Children are invited down under the church to our COG session. Morning tea and fun times are guaranteed!



You can reach our youth minister - Kate at youth@lindfieldkillara.org.au

Attention children, parents and fellow parishioners

If you like to bake yummy goods, such as cookies, cakes, muffins, tarts or cupcakes, we need you!

As a fundraising event to support our parish youth ministry, we are planning a bake sale on May 4th.

If you or someone you know would like to help out, please contact Kate at youth@lindfieldkillara.org.au



KIDS JUBILEE PASSPORT



In addition to the Jubilee Pilgrim Passport that have been made accessible to us - DBB have brought out a downloadable passport just for kids

You can view the passport and download it using the QR here: →



Young Adults - Join our FB Group!!

If you are a young adult, become a part of our parish young adults group and be the first to know about our upcoming events!



CatholicCare
Diocese of Broken Bay



WE ARE PROUD TO ANNOUNCE OUR NEW ACCREDITATION FOR **HOME CARE PACKAGES**



EXPRESS YOUR INTEREST NOW
P: 1800 324 924
E: info@catholiccaresdbb.org.au
W: www.catholiccaresdbb.org.au

CatholicCare is our social care agency in the Diocese of Broken Bay. We have been supporting the Northern Sydney, Northern Beaches and Central Coast communities for 35 years.

We understand many seniors prefer to stay at home as they age. The Government's funding for Home Care Packages can help you live independently at home for longer.

We want to know if our Home Care Packages are of interest to you, or a loved one and want to prioritise the needs of our parishioners before we promote to the general public.

As a Catholic organisation we want the seniors we support to know they are truly cherished and valued and we're confident our services will be very well received.

There's no obligation to partner with us. We may contact you to discuss your needs, but you're welcome to opt-out at anytime.



Mike O'Shea
Parishioner

Trusted Senior Sales Consultant for over 20 years. Mazda Artarmon is a family owned business for more than 40 years.

Please mention this ad for the VIP Special.

☎ 0401 220 878

✉ michaelo@artarmonmazda.com.au

RENOVATIONS & BUILDING
MAINTENANCE

CHRIS IACONO

Parishioner

All work large and small

*Lic 89879c
Fully Insured*

50 years experience
0412 256 616

chris.iacono@bigpond.com



Henry & Gloria Cheung, Parishioners
326 Pacific Hwy, Lindfield
Ph 9416 5335 Fax 9416 1538
E sales@universalinstruments.com.au

**LAWYER
GROUPS**

Parishioner

Vanessa Robichaux

Conveyancing Lawyers

"Experienced and reliable conveyancing services for buying or selling property. Trust our expertise - contact us today."

☎ 0403456529

✉ Vanessa@lawyergroups.com.au

**COULD YOU
ADVERTISE HERE
AND SUPPORT OUR
PARISH ?**